

Call for Papers is NOW CLOSED; Thank You
For a Significant Conference on Hearing Loss
September 14-15, 2007, Chapel Hill, NC

Focus of Papers: All papers should address topics related to hearing loss that would be of interest to any or all of the following categories of attendees including technologies, strategies, cooperation among related organizations, resources, legal issues and advocacy.

Consumers	Professionals	Hearing Loss Support
<input type="checkbox"/> People with Hearing Loss <input type="checkbox"/> Late Deafened People <input type="checkbox"/> Hearing Aid Users <input type="checkbox"/> Cochlear Implant Recipients <input type="checkbox"/> People considering hearing aids or Cochlear Implants <input type="checkbox"/> Parents/guardians of Children with Hearing Loss <input type="checkbox"/> Friends and Family	<input type="checkbox"/> Medical Personnel <input type="checkbox"/> Audiologists <input type="checkbox"/> Hearing Aid Dealers <input type="checkbox"/> Educators at all levels <input type="checkbox"/> Counselors, Psychologists <input type="checkbox"/> Manufacturers, Sales & Distributors <input type="checkbox"/> Service Providers <input type="checkbox"/> Human Resources Specialists <input type="checkbox"/> Hearing Loss Specialists <input type="checkbox"/> Students	<input type="checkbox"/> Division of Services for the Deaf and the Hard of Hearing <input type="checkbox"/> Division of Services for the Blind <input type="checkbox"/> Social Services and Social Workers <input type="checkbox"/> Vocational Rehabilitation Services <input type="checkbox"/> Division of Aging and Adult Services <input type="checkbox"/> Other Agencies Serving People with Hearing Loss <input type="checkbox"/> Non-Profit organizations <input type="checkbox"/> Educators at all levels <input type="checkbox"/> Religious organizations <input type="checkbox"/> Mental Health Workers <input type="checkbox"/> Retirement Homes and Assistive Living Staff <input type="checkbox"/> Law Enforcement & Emergency Services

Submission guidelines:

1. Send your submission or any questions regarding submission to Joan Black, at either
 - a. E-Mail: joanblack@mebtel.net. (download/edit Word document or scan in a .pdf reply)
 - b. Fax: 919-563-9312, attention Joan Black.
 - c. US Mail: Joan Black, P.O. Box 1104, Graham NC 27253.
2. Please provide all information required for this Call for Papers as defined on the next page.
3. Your proposal should not be simply about some product or service, but should provide an educational experience that can improve life for, or services to, people with hearing loss.
4. Submission deadline: **EXTENDED TO April 30, 2007.**
5. Paper presentation: September 14th or September 15th, 2007.
6. For more information about this conference, including copies of this call for papers, please see:

<http://www.nchearingloss.org/conference2007.htm>

Audio-Visual Equipment: All rooms will contain the following (asterisk items on request):

1. LCD projector (presenters are encouraged to bring and use their own laptops, or one will be provided if requested on the Call for Papers submission).
2. Motorized drop down screen.
3. 1 lectern with microphone*; easel*; pointer*; tape player*; CD player*.
4. 1 additional wireless lapel microphone.
5. Writing surface, markers and water service.

Other Important Information:

1. Presenters are expected to register for the conference.
2. Microphone must be used and presentations must be compatible with accessibility provisions provided including Computer Assisted Note Taking and Interpreters.
3. Any videos must be captioned.
4. Wireless Internet Access is available throughout the building.
5. Slide projectors & overhead projectors are available only on specific request.
6. Product sales are limited to presentation materials.

Call for Papers Submission Information Checklist

You're invited to submit a proposal to present a paper/presentation for the HLA-NC conference, *Focus on Hearing, Technologies, Strategies, and Partnerships*. Information required for consideration of proposed papers/presentations is identified below.

Please review the submission guidelines and information provided in the previous page. Please use the following checklist to assure you've provided all necessary information.

- Presentation/Program TITLE: (Title cannot exceed 12 words)
- Presenters: (Provide all information for each presenter. Please identify the main contact person):
 - Name.
 - Your title as it should appear in the convention program book.
 - Affiliation.
 - Biographical Sketch: Must detail the author's qualifications to present on the topic (use 50 words or less).
 - Phone.
 - Email.
- ABSTRACT OF PROPOSAL: (Not to exceed 200 words to describe the essence of your presentation. The abstract you submit will be printed in the convention program book.)
- SUMMARY OF PROPOSAL: (Not to exceed 1000 words to describe your presentation in detail, so the committee will be able to evaluate your proposal.)
- OUTLINE: Please provide a brief outline of the covered material.
- TARGET AUDIENCE: Please specify: Novice, Intermediate, Advanced.
- ABSTRACT TYPE: The abstracts should relate to one or more of these types:
 - Professional Education (medical, research, audiology, hearing devices and technology related to hearing loss).
 - General Consumer Education (consumer information on managing our hearing loss, self supported group, peer information/management strategies, workplace skills and legal issues).
 - Agency and Non-Profit (Vocational Rehabilitation, Social Services, Education, Mental Health, university training programs, workplace skills and legal issues).
- LEARNER OUTCOME: Please list 3 things that your audience will learn from your session in the form: "The audience will be able to _____."
- PRESENTATION DAY REQUESTED: We will try our best to fill your request, but we are unable to guarantee till all the papers are in for final consideration:
 - Day 1 (Friday, September 14, 2007).
 - Day 2 (Saturday, September 15, 2007).
- Please indicate whether you will use your own laptop or need us to provide one.